

## Club Health Assessment for District 8 L through January 2017

| MIERN          | ATIONAL                         |                 | Status  |  |                         | N                         | lember               | rship  |                                     |   |   |   | LCIF   |                               |                           |  |  |
|----------------|---------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---------------------------|--|--|
| Club<br>Number | Club<br>r Name                  | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation                        | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |
|                |                                 |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | ;                       |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | Number<br>of<br>repeat<br>terms<br>indicated |                               | officers that do not have |  |  |
| Clubs          | more than two years old         |                 |   |  |                         |                           |                      |  |                                     |   |   |   |  |                               |                           |  |  |
| 63015          | ANACOCO                         | 04/17/2000      | Active  | 25   | 0                       | 3                         | -3                   | -10.71%  | 6 29                                | 5   | 2   |   |  | N                             | P,M                       | 14   |  |
| 3824           | ARCADIA                         | 05/28/1968      | Active(1)   | 39   | 0                       | 0                         | 0                    | 0.00%  | 6 40                                |   | 1   |   | 4  | N                             |                           | 19   |  |
| 3826           | BOSSIER CITY                    | 09/02/1927      | Active  | 111  | 5                       | 4                         | 1                    | 0.91%  | 6 111                               | 6   | 0   |   |  | N                             |                           | 20   | \$1100.00                                  |
| 53142          | BOSSIER CITY BOSSIER<br>CENTRAL | 05/22/1992      | Active  | 16   | 0                       | 2                         | -2                   | -11.11%  | 6 17                                | 15  | 0   |   |  | R                             |                           | 0  | \$100.00                                   |
| 3835           | FLORIEN                         | 06/28/1960      | Active  | 10   | 0                       | 1                         | -1                   | -9.09%   | 6 14                                | 22  | 2   |   |  |                               | M                         | N/R  |  |
| 3836           | GIBSLAND                        | 12/13/1928      | Active  | 32   | 2                       | 1                         | 1                    | 3.23%  | 6 26                                | 18  | 0   |   | None   | N                             |                           | 24+  |  |
| 3837           | HAYNESVILLE                     | 03/12/1926      | Active  | 22   | 3                       | 1                         | 2                    | 10.00%   | 6 23                                | 11  | 0   |   | 9  | N                             | P,S,T                     | 24+  |  |
| 3839           | HOMER                           | 05/28/1926      | Active  | 42   | 2                       | 3                         | -1                   | -2.33%   | 6 43                                | 11  | 1   |   |  | N                             | Р                         | 20   |  |
| 3840           | JONESBORO HODGE                 | 01/28/1929      | Active(1)   | 39   | 5                       | 3                         | 2                    | 5.56%  | 6 38                                | 9   | 2   |   |  | N                             | Р                         | 8  |  |
| 3841           | LEESVILLE                       | 06/17/1942      | Active(1)   | 101  | 8                       | 4                         | 4                    | 4.12%  | 6 94                                | 7   | 0   |   |  | N                             |                           | 24+  |  |
| 3843           | MANSFIELD                       | 04/19/1940      | Active  | 28   | 1                       | 3                         | -2                   | -6.67%   | 6 31                                | 20  | 1   |   | 2  | N                             |                           | 9  |  |
| 3844           | MANY                            | 08/22/1927      | Active  | 22   | 2                       | 1                         | 1                    | 4.76%  | 6 21                                | 4   | 2   |   |  | R                             | M                         | 24+  |  |
| 3845           | MINDEN                          | 10/22/1925      | Active  | 102  | 3                       | 4                         | -1                   | -0.97%   | 6 104                               | 10  | 1   |   |  | N                             |                           | 24+  |  |
| 3846           | MINDEN EVENING                  | 07/14/1959      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 0   |   |  | R                             | M                         | 0  | \$1000.00                                  |
|                | CEP Completed (3/24/2013) CEP   | Pro             |   | ĺ  |                         |                           |                      |  |                                     |   |   |   |  |                               |                           |  |  |
| 3847           | NATCHITOCHES                    | 10/07/1943      | Active  | 63   | 0                       | 2                         | -2                   | -3.08%   | 6 71                                | 32  | 6   |   |  | N                             |                           | 8  |  |
| 3849           | RUSTON                          | 02/22/1946      | Active  | 31   | 1                       | 4                         | -3                   | -8.82%   | 6 33                                | 23  | 1   |   |  | N                             |                           | 24+  |  |
| 3852           | SHREVEPORT DOWNTOWN             | 10/19/1917      | Active  | 39   | 6                       | 9                         | -3                   | -7.14%   | 6 34                                | 3   | 0   |   |  |                               |                           | 1  | \$1000.00                                  |
| 3853           | SHREVEPORT NORTH<br>SHREVEPORT  | 01/10/1952      | Active  | 49   | 3                       | 0                         | 3                    | 6.52%  | 6 48                                |   | 1   |   |  | N                             |                           | 0  |  |
| 117113         | SHREVEPORT RED RIVER            | 06/13/2012      | Active  | 14   | 3                       | 2                         | 1                    | 7.69%  | 6 18                                | 1   | 0   |   |  | N                             | P,S                       | 0  |  |
|                | SHREVEPORT WEST<br>SHREVEPORT   | 08/29/1949      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 17                                |   | 8   |   | 2  | N                             | P,M                       | 24+  |  |
|                | SIMSBORO                        | 12/08/1966      | Active  | 24   | 1                       | 1                         | 0                    | 0.00%  | 6 24                                | 42  | 3   |   |  | N                             | P,T                       | 24+  |  |
| 3858           | SPRINGHILL                      | 12/15/1927      | Active  | 18   | 1                       | 2                         | -1                   | -5.26%   | 6 19                                | 9   | 0   |   | 2  | N                             |                           | 24+  |  |
| 3860           | VILLAGE L C                     | 11/30/1965      | Cancelled(8*)   | 0  | 0                       | 2                         | -2                   | -100.00%   | 6 2                                 | 9   | 6   | 2                                       | None   |                               |                           | N/R  |  |



## Club Health Assessment for District 8 L through January 2017

| WIERWATIONA    | 2            |                 | Status          | Membership                 |                         |  |                      |                       |          |   |                                    | Reports                                 |                       |                               |               |  |  |  |  |
|----------------|--------------|-----------------|-----------------|----------------------------|-------------------------|--|----------------------|-----------------------|----------|---|------------------------------------|---|-----------------------|-------------------------------|---------------|--|--|--|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |                 | Current<br>Member<br>Count | YTD<br>Members<br>Added |  | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth% | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |               | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |  |  |
|                |              |                 | Number of times | If below                   | ,                       |  |                      | If net loss           | ;        |   | If no report                       | When                                    | Number                |                               | Notes the     | If no report                                   |  |  |  |
|                |              |                 | on status quo   | 15                         |                         |  |                      | is greater            | •        |   | in 3                               | more than                               | of                    |                               | officers that | in 12  | 1  |  |  |
|                |              |                 | within last     | members                    | 3                       |  |                      | than 20%              |          |   | months                             | one year                                | repeat                |                               | do not have   | months   | 1  |  |  |
|                |              |                 | two years       | appears                    |                         |  |                      | appears               |          |   | appears in                         | appears in                              | terms                 |                               | an active     | appears in                                     | 1  |  |  |
|                |              |                 | in brackets     | in red                     |                         |  |                      | in red                |          |   | red                                | red                                     | indicated             |                               | Email         | red  | 1  |  |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |              | Club<br>Name |                            |                                      | harter<br>Date |             | Current<br>Status*   |                           | Cancellation<br>Date                |  |   |                               |   |   |  |   |                                    |                                     |   |   |
|------------------------------------|--------------|--------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 82272                              | GRANE        | CANE         |                            | 05/                                  | 05/2004        | 4 C         | Cancelled(           | 8*)                       | 12/31/2015                          |  |   |                               |   |   |  |   |                                    |                                     |   |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs | Clubs        | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age |   | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 22                                 | 0            | 1            | -1                         | 854                                  | 46             | 52          | -6                   | -0.70%                    | 873                                 | 39                                     | 27%   | 14%                           | 0%  | 5%  | 0                                      | 0%  | 1                                  | 62                                  | 2 | -100%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.